

21238

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No:  
05516/056002

In Re Application of: **Sujian HUANG et al.**

Serial No.  
09/635,116

Filing Date  
08/09/2000

Examiner  
R. W. FREJD

Group Art Unit  
2123

Title:

**METHOD FOR SIMULATING DRILLING OF ROLLER CONE BITS AND ITS APPLICATION TO  
ROLLER CONE BIT DESIGN AND PERFORMANCE**

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**RECEIVED**

**SEP 17 2002**

**Technology Center 2100**

**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☒ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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**METHOD FOR SIMULATING DRILLING OF ROLLER CONE BITS AND ITS APPLICATION TO  
ROLLER CONE BIT DESIGN AND PERFORMANCE****RECEIVED****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

**SEP 17 2002****Technology Center 2100**

- ☒ A check in the amount of **\$180.00** is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0591** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
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*Jeffrey S. Bergman* 45,925  
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Dated:

9/9/02

CC: